

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 14 J

Results as of: 9/30/2016

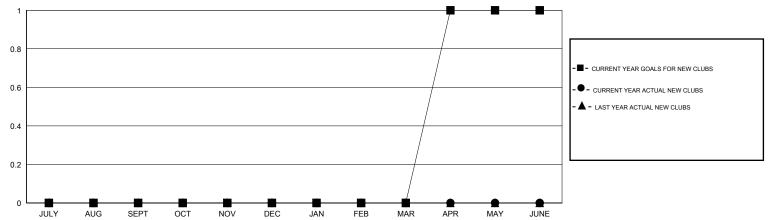
# GMT: Cindy Gregg

# **LOCATION PENNSYLVANIA**

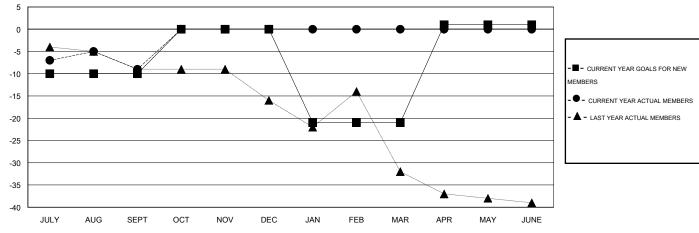
 $\mathsf{GMT}\;\mathsf{CA}\;1$ 

| Clubs                 |                  |           |                  |                  | Members                  |                    |                                     |                    |                  |
|-----------------------|------------------|-----------|------------------|------------------|--------------------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2016-2017 |                  |           |                  |                  | RESULTS FOR 2016-2017    |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER                  | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 0                | 0         | 0                | 0                | JULY/AUG/SEPT            | -10<br>10          | 11                                  | 20<br>0            | -9<br>0          |
| JAN/FEB/MAR           | 0                | 0         | 0                | 0                | OCT/NOV/DEC  JAN/FEB/MAR | -21<br>22          | 0                                   | 0                  | 0                |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                | APR/MAY/JUNE             | 22                 | U                                   | U                  | 0                |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0  DROPPED MEMBERS |              | 5 CLUBS OF 29 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBU<br>MALE<br>FEMALE     | OTION<br>635 (72.41%)<br>242 (27.59%) |            |
|-----------------------------------|--------------|--|---------------------------------------|---------------------------------------|------------|
| DECEASED CLUB CANCELLED OTHER     | 2<br>0<br>18 | CLICK HERE FOR HEALTH ASSESSMENT DATA        | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD |                                       | 225<br>109 |
| TOTAL                             | 20           |  | NON-HEAD OF HOUSEHOL                  | 116                                   |            |